The Delta Kappa Gamma Society International

Arkansas State Organization

**Nomination for the Arkansas State Order of the Rose**

**Nomination deadline: February 1, 2025**

**The Order of the Rose** recognizes members who have made outstanding contributions to their chapter and community, but who have not received state level recognition. Members who have received the Order of the Rose or Carolyn Pittman (Kappa State) Achievement Award are not eligible. The nominee shall have been an active participating member for at least six (6) years. Each chapter or member may name one nominee for the Order of the Rose each year of the biennium with no more than two total nominees. Each chapter or member is responsible for including a picture suitable for printing/projection with the nomination. Induction will be held during the Arkansas State Convention.

***PERSONAL DATA OF NOMINEE***

Name (Dr., Mrs., Ms., Miss): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years of Society membership: \_\_\_\_\_\_\_\_\_

***INVOLVEMENT***

(Be as specific as possible with a list of the following: offices, committee chairmanship/involvement, and community projects.)

(Be as specific as possible with a list of community service in civic, school, and church organizations.)

***COMMUNITY INVOLVEMENT***

Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred method of contact: (check one) Text \_\_\_\_\_ Email \_\_\_\_\_

**Email nomination form (Word or PDF format) with a scanned or digital photo suitable for printing (hi-res JPG or PNG) no later than February 1, 2025 to:**

Cathy Long, Awards Committee Chairman

PO Box 446

Flippin, AR 72634

Phone: (870) 404-1279

Email: [cslong@suddenlink.net](mailto:cslong@suddenlink.net)

Updated November, 2023