THE DELTA KAPPA GAMMA SOCIETY INTERNATIONAL

Arkansas State Organization

**Nomination for Carolyn Pittman Achievement Award**

**Nomination deadline: February 1, 2025**

**The Carolyn Pittman Achievement Award** is intended to recognize and honor members who continually give distinguished service to the Arkansas State Organization by promoting the purposes and mission of The Delta Kappa Gamma Society International. Any chapter or member may recommend a member, except the sitting state organization president. The nominee must have a minimum of six (6) years of active membership for the award. A scanned or digital photograph suitable for printing (hi-res JPG or PNG) must be included with the nomination. The Carolyn Pittman Achievement Awards, one for each year of the biennium, will be presented to recipients during the Arkansas State Convention.

CRITERIA FOR RECIPIENT SELECTION

1) Achievement in chapter, state, and regional/international levels of The Society

2) Achievement in local schools

3) Achievement in education in state

4) Service to community (civic and church organizations)

***PERSONAL DATA OF NOMINEE***

Name (Dr., Mrs., Ms., Miss): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years of membership \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***INVOLVEMENT***

 Be as specific as possible with a list of the following: offices held, notable service, and recognition at the chapter, state, and regional/international levels.

Include such information as personal qualities, teaching skills, mentoring skills, and activities done to strengthen the chapter.

***INVOLVEMENT IN LOCAL SCHOOLS***

***ACHIEVEMENT IN EDUCATION IN THE STATE***

Include civic and church organizations.

***COMMUNITY SERVICE***

Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred method of contact: (check one) Text \_\_\_\_\_ Email \_\_\_\_\_

**Email nomination form (Word or PDF format) with a scanned or digital photo suitable for printing (hi-res JPG or PNG) no later than February 1, 2025 to:**

 Cathy Long, Awards Committee Chairman

 PO Box 446

 Flippin, AR 72634

 Phone: (870) 404-1279

 Email: cslong@suddenlink.net

Updated November, 2023